

Alabama State Conference of the NAACP 2011 Awards

Please provide a one page or less narrative of why the individual, organization, or committee should receive the award you are submitting them for. You may use attachments such as newspaper articles etc, and this will not count as your one page. Please include a picture of the person if possible. Include your name and telephone number on a separate sheet of paper but enclosed with the award nomination just in case we have some questions.

The award package must be post marked by 15 Sep or emailed by 15 Sep. Send to P.O. Box 866 Athens, AL 35612 or email to info@naacpalabama.org Late entries will not be accepted.

1. **Legislator of the Year (State legislator)**

This award is given to the legislator who has supported the NAACP in its efforts to further the cause of civil rights for the citizens of AL.

2. **Community Partner of the Year (government, non-profit, for profit etc)**

This award is given to the community organization who has fulfilled a commitment to partner with the NAACP and who has provided the most support to the NAACP in terms of partner with the organization. The partnership does not have to be related to financial support.

3. **Attorney of the Year**

This award is given to the attorney who has volunteered their efforts to assisting the NAACP in accomplishment in mission on the state level. The attorney may have also provided support in further the cause of civil rights in the state on a state wide basis.

4. **Minority Owned Business of the Year**

This award is given to a minority owned business who has provided support to the NAACP. This support is not limited to financial support.

5. **Branch of the Year** (must be in good standing with state and national)

This award is given to the Branch in the state who has been a model branch submitting reports on time, attendance at quarterly, state conference, regional conference and national convention. Must have an effective youth council and is in good standing with the state and national NAACP, must show an increase in membership or that they have had membership drives to increase membership.

6. **Branch President of the Year** (must be in good standing)

This award is given to the individual in the State who has demonstrated the strongest leadership in further the cause of civil rights. Must have attended meetings and conventions, and mandatory training and is in good standing.

7. **State Conference Executive Committee Member of the Year** (must be in good standing)

This award is given to Executive Committee member who has accomplished the most in leading their committee to accomplishing its mission. This member must have worked hard to ensure reports are provided at the quarterly meetings. Member must be in good standing and attended mandatory training.

8. **President's Award** (must be in good standing)

This award is selected by the AL State Conference President.

9. State Conference Standing Committee of the Year

This award is given to the state standing committee who has provided monthly and quarterly reports. The committee must have been in attendance at the majority of our quarterly meetings and demonstrate a sense of unity in working with the members of the committee as well as the secretary and president.